

ENTRY BLANK—PLEASE TYPE OR PRINT

☒ Ms./Artist

☐ Mr./Artist

*Sold*  
EMILY D. CHRISTOFF

(last name last)

Permanent

Address

489 SUMNER ST #1, AKRON

Street

City

44304-1771

Zip

Daytime Tel. 216 535-0970

area

Temporary or

Studio Address

SAME

Street

City

Daytime Tel. ( )

Zip

area

If you do not presently live in one of the counties of the Western Reserve, in which county were you born? \_\_\_\_\_

Collaborator (if any)

NONE

If May Show entries are not accepted or are not sold:

☒ Artist will pick up at Museum.

☐ Museum should dispose of.

☐ Museum should ship to artist at artist's expense:

Street

City

State

Zip

**Special Instructions**

Entry Blank must be completed in full and signed; forms received unsigned will not be accepted.

When necessary, include instructions or a drawing for assembling and displaying an object.

Note carefully the dates for both delivery and return of objects. It is understood that the Museum shall dispose for its own account any objects not picked up by the dates given herein. It is also understood that accepted objects will remain on exhibition until May 31, 1987.

The submission of objects will be construed as an acceptance by the artist of all terms and conditions printed herein.

Signature

*Emily D. Christoff*

I have received the unsold/unaccepted object(s) in good condition.

Signature

# ENTRY BLANKS

## A

☐ Paintings

☐ Graphics

☒ Photography

☐ Sculpture

☐ Crafts

(specify category)

Materials used (media):

MCDONALD RETOUCH LACQUER w/  
PRISMACOLOR PENCILS

Title

CANADIAN LANDSCAPE #1

Price or NFS

1500

 Insurance Value  
if NFS Only

Size

16 3/8" x 13 1/4" x 3/4"  
height x width x depth

### GRAPHICS AND PHOTOGRAPHY ONLY

 Additional No.  
For Sale

0

Total No. in Edition

1

 Price  
Unframed

 Price of  
Frame

40.00

ACCEPTED

DO NOT WRITE IN THIS SECTION

ACCEPTED

NOT ACCEPTED

X

NOT ACCEPTED

## B

☐ Paintings

☐ Graphics

☒ Photography

☐ Sculpture

☐ Crafts

(specify category)

Materials used (media):

~~MCDONALD RETOUCH LACQUER w/~~  
~~PRISMACOLOR PENCILS~~

Title

CANADIAN LANDSCAPE #2

Price or NFS

1500

 Insurance Value  
if NFS Only

Size

16 3/8" x 13 1/4" x 3/4"  
height x width x depth

### GRAPHICS AND PHOTOGRAPHY ONLY

 Additional No.  
For Sale

0

Total No. in Edition

1

 Price  
Unframed

110

 Price of  
Frame

40

ACCEPTED

 DO NOT WRITE  
IN THIS SECTION

ACCEPTED

RECEIVED

NOT ACCEPTED

16 (3)

NOT ACCEPTED

DATE

un

Detach entire portion along dotted line and submit with slides, but retain tags